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CONFIRMATION NO. 5756

|                                                                                                                                                                                                                                                                                         |                                                                                                                   |                               |                                                                                                                                                                                                                                                                           |                                           |                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/680,597                                                                                                                                                                                                                                                      | <b>FILING or 371(c) DATE</b><br>10/07/2003<br><b>RULE</b>                                                         | <b>CLASS</b><br>705           | <b>GROUP ART UNIT</b><br>3626                                                                                                                                                                                                                                             | <b>ATTORNEY DOCKET NO.</b><br>190250-1420 |                                |
| <b>APPLICANTS</b><br>Rebecca Dunn, Atlanta, GA;<br>Bibby King, Dunwoody, GA;<br><b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/484,239 06/30/2003<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>12/31/2003 |                                                                                                                   |                               |                                                                                                                                                                                                                                                                           |                                           |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /KRISTINE K RAPILLO/<br>Acknowledged Examiner's Signature            | <input type="checkbox"/> Met after Allowance<br>Initials                                                          | <b>STATE OR COUNTRY</b><br>GA | <b>SHEETS DRAWINGS</b><br>9                                                                                                                                                                                                                                               | <b>TOTAL CLAIMS</b><br>52                 | <b>INDEPENDENT CLAIMS</b><br>6 |
| <b>ADDRESS</b><br>AT&T Legal Department<br>Attn: Patent Docketing<br>One AT&T Way<br>Room 2A-207<br>Bedminster, NJ 07921<br>UNITED STATES                                                                                                                                               |                                                                                                                   |                               |                                                                                                                                                                                                                                                                           |                                           |                                |
| <b>TITLE</b><br>Implementing an effective medical treatment management program                                                                                                                                                                                                          |                                                                                                                   |                               |                                                                                                                                                                                                                                                                           |                                           |                                |
| <b>FILING FEE RECEIVED</b><br>1604                                                                                                                                                                                                                                                      | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                           |                                |